



## TELECONFERENCE AGENDA

The Henderson City-County Planning Commission will hold a Public Hearing Meeting via video teleconference being broadcast on Facebook at the Henderson County Government page <https://www.facebook.com/180323669043402/live/> on **Tuesday, June 2, 2020 at 6:00 P.M.** in the Henderson City-County Media Facility Room, Suite #F.

### 2020 Planning Commissioners

Herb McKee, Chairman  
David Williams, Vice-Chairman  
Bobbie Jarrett, Treasurer  
Mac Arnold  
Kevin Richard  
Dickie Johnson  
Gary Gibson  
Rodney Thomas  
David Dixon  
Kevin Herron  
Gray Hodge  
Doug Bell

### Planning Commission Staff

Executive Director, Brian Bishop  
Assistant Director, Claudia Wayne  
Executive Asst./Acct./GIS Technician, Theresa Curtis  
Secretary Senior/ Address Technician, Heather Lauderdale  
GIS Coordinator, Chris Raymer  
  
Attorney, Tommy Joe Fridy

## I. ROLL CALL

## II. PUBLIC HEARING ITEMS

### • Approval of Minutes

#### ➤ April 7, 2020 Teleconference Minutes

### A. HCCPC/GIS PROPOSED 2020-2021 FY BUDGET

B. Rezoning #1100 - Submitted by Hendersun Energy, LLC, Attorney W.C. Wilson, III, for the property located in Henderson County (PID# 115-0.2), bounded by the Green River to the East; bounded by Upper Delaware Road to the South; bounded by Freeman-Pearcy Road to the West; and bounded by PID# 109-4, #109-2, #109-1.1 to the North, at the termination of Lower Delaware Road, containing approximately 2,054.47 acres (herein referred to interchangeably as the "property" or "subject property" or "subject parcel"). Applicants are requesting a zoning change/Map Amendment from Heavy Industrial District (M-



2) to Agricultural (AG); to be followed by a separate division of the subject property into 15 Agricultural tracts.

- C. **Rezoning #1101 with Narrative Development Plan** - Submitted by Kenneth & Linda Laughary for the property located in Henderson County at 12670 Hwy 359 (PID# 14-50.1), containing approximately 29,621 sq. ft. (herein referred to interchangeably as the "property" or "subject property" or "subject parcel"). Applicants are requesting a zoning change/Map Amendment from General Business District (C-2) to Agricultural District (AG), to convert the original structure into a residence.

### III. NON-PUBLIC HEARING ITEMS

#### 1. APRIL FINANCE REPORT

#### 2. MAY FINANCE REPORT

#### 3. BOND REPORT

4. **Rideouts Service Center Inc., Site Plan**- Submitted by Gary Crawford owner, and Morley Architects for the property located in the City of Henderson at 1705 S. Green Street (PID# 46A-28). Applicants are requesting Site Plan approval to construct a new Storage and Maintenance Building.

### IV. ADMINISTRATIVE BUSINESS

**1. Proposed Amendment to the Henderson City-County Subdivision Regulations; Article III, Preliminary Plat Procedure, Section 3.5(7) (i). (Delete the section in red)**

#### **Section 3.5**

(7). Proposed Development on Tract – The following information on proposed development shall be shown:

~~i. Special flood hazard areas shall be noted prominently on the face of all plats. When a portion of a proposed subdivision lies within a special flood hazard area only that portion outside the special flood hazard area will be considered when computing the minimum required lot size for the development.~~



2. Election of Planning Commission Chairman

3. Planning Commission Assistant Executive Director position

**V. OTHER BUSINESS**

1. Presentation for Herb McKee

**VI. ADJOURNMENT**